

**Churiwala Securities Pvt Ltd.**  
**BSE-EQUITY/F&O**

**Data for the month ending- APRIL 2026**

| Sr. No. | Received from           | Carried forward from prev. month | Received during the month | Total pending | Resolved * | Pending at the end of the month** |                                | Average resolution time^ (in days) |
|---------|-------------------------|----------------------------------|---------------------------|---------------|------------|-----------------------------------|--------------------------------|------------------------------------|
|         |                         |                                  |                           |               |            | Pending for less than 3 months    | Pending for more than 3 months |                                    |
| 1       | 2                       | 3                                | 4                         | 5             | 6          | 7                                 |                                | 8                                  |
| 1       | Directly from investors | 0                                | 0                         | 0             | N/A        | N/A                               |                                | N/A                                |
| 2       | SEBI (SCORES)           | 0                                | 0                         | 0             | N/A        | N/A                               |                                | N/A                                |
| 3       | Stock Exchanges         | 0                                | 0                         | 0             | N/A        | N/A                               |                                | N/A                                |
| 4       | Other sources (if any)  | 0                                | 0                         | 0             | N/A        | N/A                               |                                | N/A                                |
| 5       | <b>Grand Total</b>      | <b>0</b>                         | <b>0</b>                  | <b>0</b>      | <b>N/A</b> | <b>N/A</b>                        |                                | <b>N/A</b>                         |

**Trend of monthly disposal of complaints**

| Sr. No. | Month              | Carried forward from prev. month | Received | Resolved* | Pending** |
|---------|--------------------|----------------------------------|----------|-----------|-----------|
| 1       | 2                  | 3                                | 4        | 5         | 6         |
| 1       | APRIL- 2026        | 0                                | 0        | 0         | 0         |
| 2       | <b>Grand Total</b> | <b>0</b>                         | <b>0</b> | <b>0</b>  | <b>0</b>  |

**Trend of annual disposal of complaints**

| <b>Sr. No.</b> | <b>Year</b>        | <b>Carried forward from prev. year</b> | <b>Received during the year</b> | <b>Resolved during the year*</b> | <b>Pending at the end of the year**</b> |
|----------------|--------------------|--|---------------------------------|----------------------------------|---|
| <b>1</b>       | <b>2</b>           | <b>3</b>                               | <b>4</b>                        | <b>5</b>                         | <b>6</b>                                |
| 1              | 2026-2027          | 0                                      | 0                               | 0                                | 0                                       |
| 5              | <b>Grand Total</b> | <b>0</b>                               | <b>0</b>                        | <b>0</b>                         | <b>0</b>                                |